

Regular Meeting of Mayor and Council May 26, 2026
Town Hall Council Chambers, 100 Central Avenue
Executive Session 6:00 P.M.
Public Session 7:00 P.M.

CLOSED SESSION MEETING CALLED TO ORDER

ATTENDANCE ROLL CALL

Roll Call

Councilperson:
Calderone –
Marino -
Matro -
R, Rodio -
S. Rodio –
Scipione -
Mayor Furgione –

PRESENT ALSO

Michael Malinsky, Town Solicitor

EXECUTIVE SESSION Resolution #087-2026

RESUME REGULAR MEETING-ROLL CALL

Roll Call

Councilperson:
Calderone –
Marino -
Matro -
R, Rodio -
S. Rodio –
Scipione -
Mayor Furgione –

PRESENT ALSO

Michael Malinsky, Town Solicitor
Rich Rehmann of ARH

PUBLIC NOTICE

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

PLEDGE OF ALLEGIANCE

PUBLIC HEARD FOR AGENDA ACTION ITEMS

APPROVAL OF MINUTES

Regular Minutes April 27, 2026
Executive Minutes April 27, 2026

PRESENTATION

- Kevin Friel Police Chief – New hire

DISPENSE WITH REGULAR ORDER OF BUSINESS

Public Hearing of Ordinance #008-2026 – Establish a CAP bank for the 2026 Budget

**TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Town Council of the Town of Hammonton in the County of Atlantic finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Town Council hereby determines that a 1.5% increase in the budget for said year, amounting to \$200,059.80 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the Town Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Town Council of the Town of Hammonton, in the County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2026 budget year, the final appropriations of the Town of Hammonton shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$466,806.20, and that the CY 2026 municipal budget for the Town of Hammonton be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Resolution #096-2026 for Police Equipment Rider

A RESOLUTION REQUESTING PERMISSION FOR THE

**DEDICATION BY RIDER FOR POLICE EQUIPMENT DONATIONS
PURSUANT TO N.J.S.A. 40A:5-29**

WHEREAS, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the donation/gift is to be utilized in the manner set forth in the conditions of the donation/gift; and,

WHEREAS, N.J.S.A. 40A:4-39 provides that the Director of the Division of Local Government Services may approve expenditures of monies by dedication by rider;

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Hammonton, in the County of Atlantic, State of New Jersey as follows:

1. The Town Council does hereby request permission of the Director of the Division of Local Government Services to pay expenditures from a Police Equipment Donations Trust Fund pursuant to N.J.S.A. 40A:5-29.
2. The Town Clerk of the Town of Hammonton is hereby directed to forward two certified copies of this resolution to the Director of the Division of Local Government Services.

Public Hearing on Resolution #088-2026 – Adoption of 2026 Budget

A RESOLUTION ADOPTING THE 2026 BUDGET

Be It Resolved by the Mayor and Council of the Town of Hammonton, County of Atlantic that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$11,959,774.31 (Item 2 below) for municipal purposes, and
- (b) None (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by taxation and,
- (c) None (Item 4 below) to be added to the Certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of the following summary of General revenues and appropriations.
- (d) None (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) None (Item 5 Below) Minimum Library Levy

1. General Revenues		
Surplus Anticipated	08-100	\$ 2,600,000.00
Misc. Revenues Anticipated	40004-10	\$ 3,482,875.94
Receipts from Delinquent Taxes	15-499	\$ 5,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6 (a), Sheet 11)	07-190	\$11,959,774.31
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42	07-195	0.00
Item 6 (b), Sheet 11 (N.J.S.40A:4-14	07-191	0.00
Total Amount to be Raised by Taxation for Schools in Type I School Districts Only		0.00
4. TO BE ADDED TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:		
Item 6 (b), Sheet 11 (N.J.S.40A:4-14)	07-191	0.00
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY	07-192	0.00

Total Revenues	40000-10	\$18,047,650.25
6. GENERAL APPROPRIATIONS:		
Within "CAPS"		
(a&b) Operations Including Contingent		\$12,287,081.51
(e) Deferred Charges and Statutory Expenditures – Municipal		\$ 1,627,013.00
(g) Cash Deficit		0.00
Excluded from "CAPS"		
(a) Operations – Total Operations Excluded From "CAPS"		\$ 478,762.51
(c) Capital Improvements		\$ 100,000.00
(d) Municipal Debt Service		\$ 2,278,000.00
(e) Deferred Charges – Municipal		18,000.00
(f) Judgements		0.00
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.40:48-17.1 & 17.3)		0.00
(g) Cash Deficit		0.00
(k) For Local District School Purposes		0.00
(m) Reserve for Uncollected Taxes (Include Other Reserves if Any)		\$ 1,258,793.23
7. SCHOOL APPROPRIATIONS-TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)		0.00
Total Appropriations		\$18,047,650.25

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 26th day of May, 2026. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2026 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Resolution #089-2026- Capital Budget Amendment

WHEREAS, the local capital budget for the year 2026 was adopted on the 26th day of May, 2026; and

WHEREAS, it is the desire to amend said adopted capital budget;

NOW THEREFORE BE IT RESOLVED, by the Governing Body of the Town of Hammonton, County of Atlantic, that the following modification to the adopted capital budget of the Town of Hammonton be made:

General Capital Fund

1) Purpose	Total	Debt Authorized	CIF Down payment
Hammonton Airport Fuel Tank \$ 900,000	\$ 855,000	\$ 45,000	
Purchase of Four SUV Police Vehicles	350,000	332,500	17,500
2026 Road Resurfacing - Various Roads	300,000	285,000	15,000
Computer Upgrades/Office Equipment	<u>110,000</u>	<u>104,500</u>	<u>5,500</u>
	<u>\$1,660,000</u>	<u>\$1,577,000</u>	<u>\$ 83,000</u>

Water/Sewer Utility Capital Fund

2) Purpose	Total	Debt Authorized
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Water Main & Drainage Improvements		
For Route 54 and 12 th Street	\$ 4,900,000	\$ 4,900,000
Water Lines for Lakeview Gardens	<u>\$ 2,500,000</u>	<u>\$ 2,500,000</u>
	<u>\$ 7,400,000</u>	<u>\$ 7,400,000</u>

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of the Division of Local Government Services.

Public Hearing of bond ordinance #006-2026- Airport Improvements

BOND ORDINANCE PROVIDING FOR AIRPORT DEVELOPMENT AND/OR NOISE PROGRAM IMPLEMENTATION AT THE HAMMONTON MUNICIPAL AIRPORT, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$293,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$14,000 BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) **AS FOLLOWS:**

SECTION 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a general improvement or purpose to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$293,000, which sum includes a \$278,053 Airport Improvement Program grant expected to be received from the United States Department of Transportation Federal Aviation Administration (the "FAA Grant"), and \$947.00 as the amount of down payment for said improvement or purpose required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of an appropriation in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said \$293,000 appropriation not provided for by application hereunder of said down payment and the FAA Grant, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$14,000 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Town in a principal amount not exceeding \$14,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, the Local Bond Law.

SECTION 3. (a) The improvement hereby authorized and purpose for the financing of which said bonds or notes are to be issued is for airport development and/or noise program implementation at the Hammonton Municipal Airport. The improvements and purposes set forth in Section 3(a) shall also include, as applicable, all engineering and design work related thereto, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$14,000.

(a) The estimated cost of said improvement or purpose is \$293,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor, is the down payment in the amount of \$947.00 for said improvement or purpose and the FAA Grant.

Public Hearing of Bond Ordinance #007-2026 – Route 54 Water Main Project

BOND ORDINANCE PROVIDING FOR WATER MAIN AND DRAINAGE IMPROVEMENTS, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$2,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,600,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the Water/Sewer Utility (the "Utility") of the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town") as general improvements. For the said improvements stated in Section 3, there is hereby appropriated the amount of \$2,600,000. Pursuant to the provisions of N.J.S.A. 40A:2-11(c) of the Local Bond Law of the State of New Jersey, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the "Local Bond Law"), no down payment is required as this bond ordinance involves environmental infrastructure projects, which are funded by loans from the New Jersey Infrastructure Bank (the "I-Bank") and the State of New Jersey, acting by and through the Department of Environmental Protection ("NJDEP"). Additionally, pursuant to the

provisions of N.J.S.A. 40A:2-7(h) and 40A:2-11(c) of the Local Bond Law, no down payment is required as the Utility of the Town is self-liquidating.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to fund the \$2,600,000 appropriation, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$2,600,000 pursuant to, and within all limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Town in a principal amount not exceeding \$2,600,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

SECTION 3. The improvements hereby authorized and purposes for the financing of which said debt obligations to be issued are for the water main and drainage improvements along the entire lengths or portions thereof Route 54 and 12th Street in and for the Water/Sewer Utility of the Town.

a. All improvements shall include, as applicable, all field work, materials, equipment, engineering and site investigation, design, regulatory approvals, architectural work, environmental consulting work, demolition, and excavation, preparation of plans and specifications, permits, bid documents, surveying, conducting and preparation of reports and studies, environmental testing and remediation, equipment rental, labor and appurtenances necessary therefore or incidental thereto.

b. The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$2,600,000.

c. The estimated cost of said improvements or purposes is \$2,600,000.

Public Hearing of Ordinance #009 -2026- Amend Chapter 271 Parking Orchard Street

AN ORDINANCE AMENDING CHAPTER 271 SECTION 6 OF THE CODE OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC ENTITLED "PARKING PROHIBITED AT ALL TIMES"

WHEREAS, the Police Chief have recommended an amendment to Chapter 271 Vehicles and Traffic Section-6: Parking Prohibited At All Times, and the Mayor and Town Council have considered it in the best interest of the Town to amend this specific section; and

NOW, THEREFORE, BE IT RESOLVED **by the Mayor and Town Council of the Town of Hammonton, County of Atlantic, State of New Jersey:**

That Chapter 271-6 "Vehicles and Traffic" Parking prohibited at all times on certain streets, is hereby amended as follows:

<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
Orchard Street	West	No Parking from Monroe Street To 1 st Road

BE IT FURTHER RESOLVED, that all ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

This ordinance shall take effect upon final passage and publication as required by law and the approval of the New Jersey Commissioner of Transportation and the County of Atlantic as set forth in N.J.S.A. 39:4-8.

Public Hearing of Ordinance #10-2026- Amend Chapter 175 section 53 Land Development Ordinance

AN ORDINANCE TO AMEND CHAPTER 175 OF THE GENERAL ORDINANCE OF THE TOWN OF HAMMONTON

BE IT ORDAINED by the Mayor and Council of the Town of Hammonton, County of Atlantic and State of New Jersey as follows:

Section 1. Section 175-53 of the Town of Hammonton Land Development Ordinance is amended to read as follows:

- A. The Chairman of the Planning Board shall appoint a Development Review Committee. The Committee shall consist of the following:
 - 1. At least one (1), but no more than four (4), regular or alternate Planning Board Members;
 - 2. The Board Engineer;
 - 3. The Board Planner;
 - 4. The Board Solicitor; and
 - 5. The Traffic Consultant on an as needed basis.
- B. The Planning Board Chairman shall designate a Committee Chair from among the members of the Committee.
- C. An Applicant may request an informal review of a concept design plan for which an Applicant intends to prepare and submit an application for development.
- D. A concept design plan and the supporting documents for a proposed development shall show a general informal design of the development, including proposed building types if located in a Downtown District or Gateway District, and its public improvements.
- E. The Development Review Committee shall review the conceptual plan presented by the Applicant to provide insight as to the deficiencies of said plan, and to comment on the acceptability of the proposed plan.

- F. The Development Review Committee meeting is a working session between the Committee and the Applicant. The meeting is used to provide the Applicant with a review of his/her/its application. Positive review of the concept design plan by the Committee does not constitute an approval of the concept or plan, nor shall it be considered a valid basis for the construction of improvements or for other commitments which depend upon its design characteristics. Comments made by the Committee are non-binding. As such, neither the Applicant nor the Board shall be bound by the actions, suggestions or recommendations of the Committee.
- G. An Applicant upon making a request for an informal review before the Committee must submit to the Planning Board Secretary at least ten (10) days before a scheduled committee meeting six (6) copies of the concept design plan.
- H. The Committee shall meet on a monthly basis at a date, time and location within Town Hall selected by the Chairman of the Planning Board at the reorganization meeting of the Planning Board for the whole year.
- I. An Applicant desiring to appear before the Development Review Committee must pay an application fee of \$50.00 and an escrow fee of \$1,000.00.

BE IT FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the Courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, that any Ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

COMMITTEE REPORTS

- Administration - Councilman Marino**
- Business & Industry – Councilwoman R. Rodio**
- Quality of Life – Councilman Calderone**
- Education – Councilman Scipione**
- Public Works & Transportation Councilman S. Rodio**
- Law & Order – Mayor Furgione**
- Water & Sewer - Councilman Matro**

ENGINEER’S REPORT

ACTION ITEMS:

None

ROADWAY & TRANSPORTATION PROJECTS:

- 11th Street Sidewalk Improvements CA/CI (ARH#1140062.04):** **100% Complete**
The construction is complete, and the project is closing out.
- Hammonton Bike Path Connector – Phase II (ARH #1140052.09):** **95% Complete**
The Town received \$900,000 in funding to help address the costs for necessary railroad crossing upgrades NJ Transit has assessed for the project. We are in negotiations with them on this issue.
- NJDOT FY2023 Safe Streets to Transit: Front St. (ARH #1140063.01):** **85% Complete**
We are working with the Town on options for these improvements.

NJDOT & NJ Transit Coordination (ARH #1101110.01): **85% Complete**
We met with NJ Transit and NJDOT on open issues. Slow movement was achieved, and we are progressing through the next steps to prepare for the next discussion.

Thirteenth Street Drainage (ARH #1106001.03): **85% Complete**
We submitted our design to the NJDOT for their review. We are coordinating property access items with the Town.

NJDOT FY2026 West End Ave Paving (ARH #1140064.01): **65% Complete**
Design is progressing well. We will complete the design, review it with the Town, and submit to the NJDOT for their review. The bidding and construction of this project will be coordinated with the site development in the area.

SEWER/WATER INFORMATION ITEMS:

Route 54 Water Main Replacement Project – Phase I (ARH #1130167.06): **95% Complete**
Bids were received on 5/19. The Town is in the process of reviewing the pricing and progressing through the award process. The Town received confirmation that the NJDOT project will be delayed giving time for the Town's work to be completed. We continue to work with the Town, NJDEP, NJDOT, and federal representatives to manage the timeline constraints with the current NJDOT project.

Route 54 Water Main Replacement Project – Phase II (ARH #1130167.07): **95% Complete**
We had the pre-application meeting with the NJDEP (I-Bank). Application materials were submitted ahead of the July 1 opening date to get at the top of the review queue. The work on this phase will be closely coordinated with Phase I.

Lakeview Gardens Water Main Extension (ARH #1130172.01): **95% Complete**
We had the pre-application meeting with the NJDEP (I-Bank). We will complete our application submittal in the next few weeks.

Sanitary Sewer Study & Rehabilitation Program (ARH #1150146.01): **95% Complete**
We continue to coordinate with the Town and contractor. We expect field work to begin after the school year ends since the Liberty pump station services the Middle School.

Lead Service Line Replacement (ARH #1130170.02): **80% Complete**
We continue to coordinate with the Town and funding agency to develop the materials to support the initiation and management of the lead line replacement program.

Boyer Ave Sanitary Sewer Improvements – Phase 2 (ARH #1150058.32): **15% Complete**
We are on hold until Phase 1 hook-ups are completed to ensure the existing is free of issues and has the needed capacity.

GENERAL SITE AND RECREATION INFORMATION ITEMS:

11th St Recreation Area Engineering (ARH #1101065.12): **85% Complete**
We are scheduling a meeting with the Town to review Phase 2 of the site design.

Jake's Law Park (ARH #1190037.01): **80% Complete**
The Town purchased the play equipment and is process on the specialized bathroom. Once that is complete, we will finalize our plans and specifications and go out to bid. We will continue to coordinate with the Town, Triad, and the Little League on scheduling.

Lake Park Pavilion Enhancements (ARH #1190035.01): **70% Complete**

This work is on hold until the turf installation is ready to start.

Lake Park Tot Lot (ARH #1190036.01): **50% Complete**

We are coordinating with the Town, contractor, and Little League for the installation of the play surface and play equipment.

ENVIRONMENTAL AND REMEDIATION PROJECTS:

K&K Linens Property / 224 Vine Street (ARH #1101094.09): **Ongoing**

We continue to execute the project tasks, staying in close coordination with the Town and NJDEP.

Mazza Muffler Site / 104 S. Egg Harbor Road (ARH #1101102.04): **Ongoing**

We continue to work with the site LSRP performing site investigation and monitoring.

Skinner Property / 317 N. Egg Harbor Road (ARH #P2022.0424): **Ongoing**

We continue to execute the project tasks, staying in close coordination with the Town and NJDEP.

Celona Site Remediation - 130 Railroad Avenue (ARH #1101054.06): **Ongoing**

We continue to execute the project tasks, staying in close coordination with the Town and NJDEP.

Octagon Oil/Vine Street Parking Lot (ARH #1101060.23): **Ongoing**

We are preparing a proposal to perform additional work based on DEP's RAP application review.

SOLICITOR REPORT

MAYOR REPORT

Public Works Report

- Tot Lot at Lake Park- The equipment was delivered and installed last week. The curbing and surface will be completed this week.

Town Public Works Schedule for June

Bulky waste pickup – will be from the 1st through the 5th.

Brush pickup – will be the 8th through the 12th.

The County Recycling pickup – will be 8th to 12th and the 22nd and 26th.

TOWN CLERK REPORT

- 1) Approval to promote David Pantalone from his position as a convenient station attendant to Part time Code Enforcement officer effective May 26, 2026. 19.5 hours per week, \$20.00 per hour, no benefits and contingent upon all rules and regulation of civil service.
- 2) Approval to hire Joseph Maimone III in the Utility Department effective May 26, 2026. Salary per contract, single benefits 40 hours per week, contingent upon all rules and regulation of civil service.
- 3) Accept retirement of Kenneth O'Neil from his position as Police Officer effective July 1, 2026.

APPROVAL OF BILL LIST

NEW BUSINESS

Introduction of Bond Ordinance #011-2026- road program/ police vehicles / computer upgrades

BOND ORDINANCE PROVIDING FOR VARIOUS 2026 CAPITAL IMPROVEMENTS AND ACQUISITIONS, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY, APPROPRIATING \$1,660,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,577,000 BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$1,660,000, which sum includes \$83,000 as the aggregate amount of down payments for said improvements or purposes required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). The down payments are now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said \$1,660,000 appropriation not provided for by said down payments, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$1,577,000 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Town in a principal amount not exceeding \$1,577,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, the Local Bond Law.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued, include, but are not limited to, as follows:

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(i) Purchase of a fuel tank for the Hammont Municipal Airport;	\$ 900,000	\$ 855,000	\$45,000	20 years

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(ii) Purchase of four (4) non-passenger sport utility police vehicles for the Police Department;	\$ 350,000	\$ 332,500	\$17,500	5 years
(iii) 2026 Roadway Resurfacing Project to various roads located in the Town; and	\$ 300,000	\$ 285,000	\$15,000	10 years
(iv) Purchase of office equipment and computer upgrades for various Municipal Departments in the Town.	\$ 110,000	\$ 104,500	\$ 5,500	7 years
TOTAL	<u>\$1,660,000</u>	<u>\$1,577,000</u>	<u>\$83,000</u>	

(b) The above improvements and purposes set forth in Section 3(a) shall also include, as applicable, surveying, construction planning, engineering and design work, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and also all work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

Introduction of Bond Ordinance #012-2026- Route 54 Water Main replacement Phase 1 & Phase II

Introduction of Bond Ordinance #013-2026- Lakeview Gardens (PFAS)

RESOLUTIONS

Resolution #090-2026- H2loans financing route 54 waster main project

RESOLUTION OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS “NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK”, TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$2,600,000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE TOWN OF HAMMONTON IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK

WHEREAS, the Town of Hammonton (the “Local Unit” or “Town”), in the County of Atlantic, State of New Jersey, has determined that there exists a need within the Local Unit to acquire, construct, renovate or install a project consisting of water main and drainage improvements along the entire lengths or portions thereof Route 54 and 12th Street in and for the Water/Sewer Utility of the Town (the “Project”), and it is the desire of the Local Unit to

obtain financing for such Project through participation in the environmental infrastructure financing program (the “New Jersey Water Bank”) of the New Jersey Infrastructure Bank (the “I-Bank”);

WHEREAS, the Local Unit has determined to temporarily finance the acquisition, construction, renovation or installation of the Project prior to the long term bond closing with respect to the New Jersey Water Bank, and to undertake such temporary financing with the proceeds of a short-term loan to be made by the I-Bank (the “Construction Loan”) to the Local Unit, pursuant to the Water Bank Construction Financing Program of the I-Bank (the “Construction Financing Program”);

WHEREAS, in order to (i) evidence and secure the repayment obligation of the Local Unit to the I-Bank with respect to the Construction Loan, and (ii) satisfy the requirements of the Construction Financing Program, it is the desire of the Local Unit to issue and sell to the I-Bank the “Note Relating: to the Water Bank Construction Financing Program of the New Jersey Infrastructure Bank” in an aggregate principal amount of up to \$2,600,000 (the “Note”);

WHEREAS, it is the desire of the Local Unit to authorize, execute, attest and deliver the Note to the I-Bank pursuant to the terms of the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the Revised Statutes of the State of New Jersey (the “Local Bond Law”), and other applicable law; and

WHEREAS, Section 28 of the Local Bond Law allows for the sale of the Note to the I-Bank, without any public offering, and N.J.S.A. 58:11B-9 allows for the sale of the Note to the I-Bank without any public offering, all under the terms and conditions set forth therein.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Local Unit as follows:

Section 1. In accordance with Section 28 of the Local Bond Law and N.J.S.A. 58:11B-9, the Local Unit hereby authorizes the issuance, sale and award of the Note in accordance with the provisions hereof. The obligation represented by the Note has been appropriated and authorized by bond ordinance number 007-2026 of the Local Unit finally adopted by the Local Unit at a meeting duly called and held on May 26, 2026, which bond ordinance is entitled “BOND ORDINANCE PROVIDING FOR WATER MAIN AND DRAINAGE IMPROVEMENTS, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$2,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,600,000 BONDS OR NOTES TO FINANCE THE COST THEREOF”, at which time a quorum was present and acted throughout, all pursuant to the terms of the Local Bond Law and other applicable law.

Section 2. The Chief Financial Officer of the Local Unit (the “Chief Financial Officer”) is hereby authorized to determine, in accordance with the Local Bond Law and pursuant to the terms and conditions hereof, (i) the final principal amount of the Note (subject to the maximum limitation set forth in Section 4(a) hereof), and (ii) the dated date of the Note.

Section 3. Any determination made by the Chief Financial Officer pursuant to the terms hereof shall be conclusively evidenced by the execution and attestation of the Note by the parties authorized pursuant to Section 4(h) hereof.

Section 4. The Local Unit hereby determines that certain terms of the Note shall be as follows:

- (a) the principal amount of the Note to be issued shall be an amount up to \$2,600,000;
- (b) the maturity of the Note shall be as determined by the I-Bank;
- (c) the interest rate of the Note shall be as determined by the I-Bank;
- (d) the purchase price for the Note shall be par;
- (e) the Note shall be subject to prepayment prior to its stated maturity in accordance with the terms and conditions of the Note;
- (f) the Note shall be issued in a single denomination and shall be numbered “NJWB-CFP-2026-01”;
- (g) the Note shall be issued in fully registered form and shall be payable to the registered owner thereof as to both principal and interest in lawful money of the United States of America; and

- (h) the Note shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer (collectively, the “Authorized Officers”) under official seal or facsimile thereof affixed, imprinted, or reproduced thereon and attested by the manual signature of the Local Unit Acting Municipal Clerk.

Section 5. The Note shall be substantially in the form attached hereto as Exhibit A.

Section 6. The law firm of Wilentz, Goldman & Spitzer, P.A. is hereby authorized to arrange for the printing of the Note, which law firm may authorize McCarter & English, LLP, bond counsel to the I-Bank for the Construction Financing Program, to arrange for same.

Section 7. The Authorized Officers of the Local Unit are hereby further severally authorized to (i) execute and deliver, and the Local Unit Clerk is hereby further authorized to attest to such execution and to affix, imprint or reproduce the corporate seal of the Local Unit to, any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Officers of the Local Unit, in their respective sole discretion, after consultation with counsel and any advisors to the Local Unit and after further consultation with the I-Bank and its representatives, agents, counsel and advisors, to be executed in connection with the issuance and sale of the Note and the participation of the Local Unit in the Construction Financing Program, which determination shall be conclusively evidenced by the execution of each such certificate or other document by the party authorized hereunder to execute such certificate or other document, and (ii) perform such other actions as the Authorized Officers deem necessary, desirable or convenient in relation to the execution and delivery of the Note and the participation of the Local Unit in the Construction Financing Program.

Section 8. This resolution shall take effect immediately

Resolution #091-2026- Approval of transfer of Liquor license for Williamstown Buy Rite to SV Liquors

Transfer Person to Person Liquor License

WHEREAS, an application has been filed for a person to person transfer of a Plenary Retail Distribution License #0113-44-004-012 from Williamstown Buy Rite LLC to SV Liquors LLC; and

WHEREAS, the submitted application form is complete in all respects, transfer fees have been paid, and the license has been properly renewed for the current license term;

WHEREAS, a police background check was not needed due to the background check previously completed on original application. The applicants are qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33;

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of the Town of Hammonton do hereby approve the transfer of the aforesaid Plenary Retail Distribution License owned by Williamstown Buy Rite, LLC, 240 S. White Horse Pike Hammonton, NJ to SV Liquors LLC 240 S. White Horse Pike Hammonton, NJ or its assignee, and does hereby direct the Town Clerk to endorse the license certificate as follows: “this license, subject to all its terms and conditions, is hereby transferred from Williamstown Buy Rite LLC, 240 S. White Horse Pike Hammonton, NJ 08037 to SV Liquors LLC 240 S. White Horse Pike Hammonton, NJ or its assignee.

Resolution #092-2026 – Refund Tax/Water /Sewer Refunds

**A RESOLUTION OF THE MAYOR AND COUNCIL
OF THE TOWN OF HAMMONTON
AUTHORIZING TAX / WATER / SEWER REFUNDS**

Whereas, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

<u>Block / Lot</u>	<u>Name</u>	<u>Address</u>	<u>Amount</u>	<u>Reason</u>
502/4	Ayala, Jesus Sanchez	304 S 2 nd Road	\$ 879.79	Refund/Overpayment Tax
1301/3	Franchetti, Daniel	800 11 th Street	\$2,607.13	Refund/Overpayment Tax
2101/8	Flores, Omar	644 N Egg Harbor Rd	\$1,919.08	Refund/Overpayment Tax
2802/12	107-109 Bellevue Prop	109/111 Bellevue	\$1,097.92	Refund/Overpayment Tax
3715/4.03	Core Title	505 S 1 st Rd	\$1,424.47	Refund/Overpayment Tax
3716/25	Infinity Title Agency	32 Magnolia Court	\$2,443.75	Refund/Overpayment Tax
5702/9	Carrelli, Ronald	848 Middle Rd Rear	\$75.00	Refund/Overpayment Tax
Various	Corelogic	Various	\$10,586.87	Refund/Overpayment Tax
3715/4.03	Baker, Dean	505 S 1 st Rd	\$1,424.47	Cancel/Exempt Veteran
1301/3	Franchetti, Daniel	800 11 th Street	\$173.75	Refund/Overpayment Util

Whereas, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

Resolution #093-2026- Approval July 4th Parade and Fireworks

RESOLUTION AUTHORIZING AND ENDORSING

July 4th Independence Day Parade / Fireworks Display and Road Closure

WHEREAS, the Mayor and Council of the Town of Hammonton support and endorse the July 4th Independence Day Events scheduled to be held on July 4, 2026 with the following road closures beginning at 7:00 a.m. and ending at 1:00 p.m. for the parade and 8:45 pm to 9:45 pm for the Fireworks Display:

Parade Road Closing:

Egg Harbor Road from Bellevue Ave to French Street
 Bellevue Avenue to Third Street
 Central Avenue from Bellevue Avenue to Vine Street

WHEREAS, there shall be no parking between the hours of 7:00 AM to 1:00 PM on July 4, 2026 on the following road ways:

Central Avenue from Bellevue to Vine Street

WHEREAS, the Town of Hammonton will provide necessary services for the July 4th Independence Day Events and Road Closures including but not limited to Police assistance.

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, that the July 4, 2026 Independence Day Events are approved.

Resolution #094-2026- Approval of Corpus Christi Procession

RESOLUTION AUTHORIZING A “RELIGIOUS PROCESSION” FOR LADY OF MT. CARMEL CHURCH

WHEREAS, St. Mary of Mt. Carmel Parish/St. Joseph's Church continues to promote the Town of Hammonton with their "Religious Processions"; and

WHEREAS, **Saturday June 6, 2026 at 6:00 p.m.** is the scheduled date for the "Corpus Christi Procession"; and

WHEREAS, St. Mary of Mt. Carmel Parish/St. Joseph's Church has requested assistance of the Town of Hammonton Police Department for this scheduled event and closure of the following streets in the Town of Hammonton for the procession Start at Lady Mt. Carmel Church/ St Joseph's Church:

To 3rd Street
To Pleasant St.
To French
To N. Third St.

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY, that the Religious Procession is approved by the Town of Hammonton; and

BE IT FURTHER RESOLVED that the necessary certificate of insurance has been filed with the Town Clerk.

Resolution #095-2026- Award State Contract for purchase of new domain network computers

**A RESOLUTION APPROVING THE CONTRACT TO AWARD
THE PURCHASE AND/ OR INSTALLATION OF TOWN NETWORK COMPUTERS**

WHEREAS, there exists a need to purchase and / or install new domain network computer workstations ; and

WHEREAS, after comparing the prices, a contract be to be awarded to Ocean Computers Group, Inc, Matawan, NJ, to purchase and / or install new domain network computer workstations under state contracts 24-TELE-71883, in the amount not to exceed \$72,080.10; and

WHEREAS, funds are available in ordinance #011-2026 for the purchase; and

WHEREAS, N.J.S.A. 40A:11-1-et seq. requires that the resolution awarding the contract without competitive bidding and the contract must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL FOR THE TOWN OF HAMMONTON, ATLANTIC COUNTY, NEW JERSEY that the Mayor and Town Clerk of the Town of Hammonton are hereby authorized and directed to enter into an agreement with Ocean Computers Group, Inc, Matawan, NJ 07747 ,

BE IT FURTHER RESOLVED, that the contract is awarded without competitive bidding in accordance with N.J.S.A. 40A:11-12 of the Local Public Contracts Law as a State Approved Contract # 24-TELE-71883; and

BE IT FURTHER RESOLVED, that the contract is subject to the mutual acceptance of the appropriate contact documentation between Ocean Computers Group, Inc and the Town of Hammonton.

PUBLIC HEARD

MEETING ADJOURNED