

**Regular Meeting of Mayor and Council May 20, 2024**  
**Town Hall Council Chambers, 100 Central Avenue**  
**Executive Session 6:00 P.M.**  
**Public Session 7:00 P.M.**

**MEETING CALLED TO ORDER**

**ATTENDANCE ROLL CALL**

Councilperson:  
Furgione -  
Gribbin –  
Marino -  
Oliva-  
R. Rodio-  
S. Rodio –  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Bob Vettese, Public Works Manager

**EXECUTIVE SESSION Resolution #070-2024**

**RESUME REGULAR MEETING-ROLL CALL**

Councilperson:  
Furgione -  
Gribbin –  
Marino -  
Oliva-  
R. Rodio-  
S. Rodio –  
Mayor DiDonato -

**PRESENT ALSO**

Michael Malinsky, Town Solicitor  
Robert Vettese, Public Works Manager  
Mark Hermann of ARH, Town Engineer

**PUBLIC NOTICE**

Notice of this meeting has been posted and given to official newspapers. Please familiarize yourselves with the fire exits to the right and rear of the Council Chambers. Please do not proceed beyond the front benches without invitation from the Mayor to do so. Also, each person who wishes to address Council will be allotted 5 minutes.

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARD FOR AGENDA ACTION ITEMS**

**APPROVAL OF MINUTES**

Regular Minutes April 22, 2024  
Executive Minutes April 22, 2024

**PRESENTATION**

- Kramer Beverage Proclamation for 100 years in Business.

**DISPENSE WITH REGULAR ORDER OF BUSINESS**

**Introduction of Ordinance #12-2024 Establish a CAP Bank**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Town Council of the Town of Hammonton in the County of Atlantic finds it advisable and necessary to increase its CY 2024 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Town Council hereby determines that a 1.0% increase in the budget for said year, amounting to \$120,420.54 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS** the Town Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Town Council of the Town of Hammonton, in the County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2024 budget year, the final appropriations of the Town of Hammonton shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$421,471.89, and that the CY 2024 municipal budget for the Town of Hammonton be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**Resolution #071-2024- Self-Examination of 2024 Budget**

**SELF-EXAMINATION OF BUDGET RESOLUTION**  
*[as required by DCA]*

**WHEREAS**, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

**WHEREAS**, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-7.2 through 7.5, the Town of Hammonton has been declared eligible to participate in the program by the Division of Local government Services, and the Chief Financial officer has determined that the local government meets the necessary conditions to participate in the program for the 2021 budget year.

**NOW THEREFORE BE IT RESOLVED** by the governing body of the Town of Hammonton that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
  - a. Payment of interest and debt redemption charges
  - b. Deferred charges and statutory expenditures
  - c. Cash deficit of preceding year
  - d. Reserve for uncollected taxes
  - e. Other reserves and non-disbursement items
  - f. Any inclusions of amounts required for school purposes.
2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq., are fully met (complies with CAP law).
3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
4. That pursuant to the Local Budget Law:
  - a. All estimates of revenue are reasonable, accurate and correctly stated,
  - b. Items of appropriation are properly set forth,
  - c. In itemization, form, arrangement and content, the budget will permit the exercise of the comptroller function within the municipality.
5. The budget has been introduced and publicly advertised in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.

**BE IT FURTHER RESOLVED** that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption.

**Resolution #072-2024- Introduce the 2024 Municipal Budget**

**RESOLUTION TO INTRODUCE THE 2024 MUNICIPAL BUDGET**

**BE IT RESOLVED**, that the following statement of revenues and appropriations shall constitute the Local Municipal Budget for the year 2024;

**BE IT FURTHER RESOLVED**, that the said budget be published in the Hammonton Gazette, edition of June 5, 2024 as follows:

A hearing on the budget and tax resolution will be held at the Town Hall on the 24th day of June, 2024 at 7:00 o'clock p.m., at which time and place objections to said budget and tax resolution of the Town of Hammonton for the year 2024 may be presented by taxpayers or other interested persons.

**Summary of General Section of Budget**

**Current Fund**

Municipal Purposes within "CAPS"	\$12,544,656.71
Municipal Purposes excluded from "CAPS"	3,665,625.48
 Reserve for Uncollected Taxes	 <u>1,192,574.42</u>
 Total General Appropriations	 <u>\$17,402,856.61</u>
 Less: Anticipated Revenues	 <u>6,402,375.87</u>
 Amount to be Raised by Taxation	 <u><u>\$11,000,480.74</u></u>

**Resolution #073-2024 TEMPORARY CAPITAL BUDGET**

**WHEREAS**, the need has arisen to introduce bond ordinance to provide funds for the purchase of a new tanker fire truck and auxiliary equipment, including all appurtenances necessary and related thereto, and;

**WHEREAS**, the regulations of the Local Finance board (N.J.A.C. 5:30-4.3(b)) of the Division of Local Government Services, Department of Community Services requires that the municipality adopt a temporary capital budget if a bond ordinance is to be passed prior to the adoption of the Annual Capital Budget, and;

**WHEREAS**, the ordinance provides a total appropriation as follows:

**General Capital Fund**

<b><u>1) Purpose</u></b>	<b><u>Total</u></b>	<b><u>Debt Authorized</u></b>	<b><u>CIF Downpayment</u></b>
New Tanker Fire Truck and Auxiliary Equipment	<u>\$ 800,000</u>	<u>\$ 760,000</u>	<u>\$ 40,000</u>

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Town of Hammonton, County of Atlantic that:

- 1) a Temporary Capital Budget is hereby created for the following:

**General Capital Fund**

New Tanker Fire Truck and Auxiliary  
Equipment \$800,000

- 2) the projects will be included in the Annual Capital Budget, and
- 3) one certified copy shall be forwarded to the Director of the Division of Local Government Services immediately after passage.

**COMMITTEE REPORTS**

**Administration - Councilman Gribbin**

**Business & Industry – Councilman Oliva**

**Quality of Life – Councilwoman R. Rodio**

**Education – Councilman Marino**

**Public Works & Transportation Councilman S. Rodio**

**Law & Order – Councilman S. Rodio**

**Water & Sewer - Councilman Furgione**

**ENGINEER REPORT**

**ACTION ITEMS:**

**1. NJDOT FY2024 Municipal Aid: Old Forks Road Phase 3 (ARH #P2024.0375)**

The Town received \$269,995.00 to complete the Old Forks Road project. The limits will be from the Road to Excellence to the White Horse Pike. The survey is complete, and we have submitted a proposal for Council's consideration to complete the design of the road. The scope of work will take us through project bidding.

**Action Item**

Authorize ARH's proposal for an amount not to exceed \$9,000.00 to complete the design of Old Forks Road.

**2. K&K Linens Property / 224 Vine Street (ARH #P2023.0386):**

The Town has received a grant in the amount of \$223,647.00 to continue to remediate the old K&K Linens property. We have provided a resolution that must be passed to allow for the execution of the grant agreement. We have submitted a proposal for Council's consideration to complete the soil and groundwater investigation and delineation as required by the NJDEP Site Remediation Program. The costs are reimbursable through the grant.

**Action Item**

Authorize ARH's proposal for an amount not to exceed \$93,735.00 to complete the investigation and delineation of known contaminants at the K&K Linens site.

**3. Mazza Muffler Site / 104 S. Egg Harbor Road (ARH #P2024.0340):**

The Town has received a grant in the amount of \$151,600.00 to continue to remediate the old Mazza Muffler property. We have provided a resolution that must be passed to allow for the execution of the grant agreement. We have submitted a proposal for Council's consideration to complete the soil and groundwater investigation and delineation as required by the NJDEP Site Remediation Program. The costs are reimbursable through the grant.

**Action Item**

Authorize ARH's proposal for an amount not to exceed \$17,500.00 to complete the investigation and delineation of known contaminants at the Mazza Muffler Site.

4. **Municipal Separate Storm Sewer System (MS4) Program Compliance (ARH #P2023.0360)**

The Town has received a grant in the amount of \$75,000.00 to fund the activities required to comply with the NJDEP Tier A Municipal Stormwater General Permit. We have submitted a proposal for Council's consideration to perform the necessary tasks, which include data collection of storm sewer features (inlets, manholes, basins, outfalls, etc.), the development of a Stormwater MS4 map and associated GIS layers, the preparation of a Stormwater Pollution Prevention Plan (SPPP), and creation of various documents to assist the Town's Stormwater Coordinator, Scott Rivera, with the required yearly inspections and reporting. The costs are reimbursable through the grant.

**Action Item**

Authorize ARH's proposal for an amount not to exceed \$75,000.00 to complete the work necessary to bring the Town into compliance with the Tier A MS4 Permit conditions.

**PUBLIC WORKS INFORMATION ITEMS:**

**Roadway & Transportation Projects:**

5. **NJDOT FY2022/FY2023 Municipal Aid: Old Forks Road (ARH #11-40061):** **Complete**  
Bids for this project will be received on May 29, 2024.
6. **11<sup>th</sup> Street Sidewalk Improvements (ARH #11-40062):** **95% Complete**  
Our office has completed the design of the 11<sup>th</sup> Street Sidewalk project. We are awaiting approval from the NJDOT to advertise for bidding.
7. **Hammonton Bike Path Connector – Phase II (ARH #11-40052.07):** **70% Complete**  
We are in the process of performing soil testing and finalizing the drainage design prior to submitting it to the Pinelands for review. We are investigating the potential to expand the limits of the bike path.
8. **NJDOT FY2025 Municipal Aid: Thirteenth Street (ARH #11-40041):**  
Applications for Municipal Aid are due on July 1, 2024. Last year, we submitted an application to improve Thirteenth Street, and will do so again this year. The application needs minor revisions prior to being submitted to the State, which we will do at no charge to the Town. We have provided a resolution that must be passed by the Town to authorize ARH to submit the application on their behalf.

**Environmental Projects:**

9. **Hammonton Lake Aquatic Survey (ARH #11-90033):** **Ongoing**  
We continue to assist the Town in its efforts to obtain The Pinelands Commission's approval to treat the lake for bladderwort.
10. **Octagon Oil/Vine Street Parking Lot (ARH #11-01060):** **Ongoing**  
The Remedial Action Permit (RAP) remains under review by the NJDEP.
11. **Skinner Property / 317 N. Egg Harbor Road (ARH #11-01074.06):** **Ongoing**  
The Town has received a grant in the amount of \$76,392.00 to continue to remediate the old Skinner Building property. We have provided a resolution that must be passed to allow for the execution of the grant

agreement. Most of the funds from the grant have been expended, so we will work with the Town to prepare a new application for additional funds through the Hazardous Discharge Site Remediation Program. A new proposal will be presented in the near future.

12. **Celona Site Remediation - 130 Railroad Avenue (ARH #11-01054):** **Ongoing**  
The Town has received a grant in the amount of \$66,200 to continue to remediate the old Sam's Super Service Station/Celona property. We have provided a resolution that must be passed to allow for the execution of the grant agreement. Most of the funds from the grant have been expended, so we will work with the Town to prepare a new application for additional funds through the Hazardous Discharge Site Remediation Program. A new proposal will be presented in the near future.

#### **SEWER/WATER INFORMATION ITEMS:**

13. **Route 54 Water Main Replacement Project (ARH #11-30167):** **80% Complete**  
We have received approval from the NJDEP to permit the water main replacement and extension. Our office is working with Triad Associates to pursue NJDEP iBank funding. We anticipate construction in 2024.
14. **Boyer Avenue Pump Station (ARH #11-50058):** **90% Complete**  
We are finalizing the plans based on recent discussions with the residents. We are preparing agreements with the residents and will advertise the project for bidding within the next few weeks.
15. **Lakeview Gardens Water Main Extension (ARH #11-30172)** **Ongoing**  
The surveying phase of the project is complete, and we continue with the water main design.
16. **4<sup>th</sup> Street Water Tower Temporary Water Storage (ARH #11-30171)** **Complete**  
The repainting of the water tower is completed. This will be removed from the next report.
17. **Water Quality Accountability Act Compliance (ARH #11-30166):** **Ongoing**  
Our office has received approximately 30% of the expected responses to the lead service line survey we created. We continue to draft policy, notification, prioritization, funding, and implementation documents, which will also include annual LSL reporting to the state and GIS updates.
18. **Sanitary Sewer Study & Rehabilitation Program (ARH #P2023.0270)**  
We have started preparing a preliminary scope of work to solicit quotes from video pipe inspection companies.

#### **GENERAL SITE AND RECREATION INFORMATION ITEMS:**

19. **Lake Park ADA Playground/Small Cities (ARH #11-01100):** **In Progress**  
The design elements are being finalized. We are currently performing soil borings to support the drainage design and delineating the wetlands. The anticipated submission date to the Pinelands Commission for review is June 1, 2024.
20. **Traditions at Blueberry Ridge (ARH #11-10044):** **In Progress**  
The work is substantially complete. This project will be removed from the next report.

#### **SOLICITOR REPORT**

#### **MAYOR REPORT**

#### **PWM REPORT**

**Rt. #54 Resurfacing by NJDOT**

The Town representatives met on 4/11/24 with the NJDOT representatives to discuss final design of the project and construction schedule. Upgrade of downtown lights under discussion.

**Blk 3701, Lot 1 and 2, 9<sup>th</sup> Street, Egg Harbor and Moss Mill Road Triangle**

The solicitor authorized to proceed with the work required to perfect the property acquisition for each parcel which are needed for the NJDOT grant project.

**Myrtle Street Improvement Rt. #206 to Pine Road +/-**

The contractor, Arawak Paving Co. Inc., has completed the majority of the work and is working on punch list items.

**2024 Road Program**

We have prepared estimates for various roads and will work with Town representatives to finalize the list and construction options for implementation and establishment of a bond ordinance amount for the 2024 Road Program for Council’s consideration.

**Town Public works Schedule for the remaining part of May and June 2024**

The schedule for Trash, brush, leaf collection and recyclables, etc. for the remaining part of May and June will be as follows:

Bulky waste, curbside pickup for June will be 6/3 through 6/7.

Curbside brush pickup for June will be 6/10 through 6/14.

The County Recycling pickup will be 5/27 through 5/31, 6/10 through 6/14, and 6/24 through 6/28.

For Monday the 27<sup>th</sup>, Memorial Day holiday, trash will be picked up on Tuesday, the 28<sup>th</sup>.

**TOWN CLERK REPORT**

1. Approval of both the tax abatement agreement and for mayor to sign agreement for Washington and West End Ave, Related to Pleasant Street Station Development.

**APPROVAL OF BILL LIST**

**NEW BUSINESS**

**Introduction of Ordinance #011-2024- Purchase of New Tanker Fire Truck and Equipment**

**BOND ORDINANCE PROVIDING FOR THE PURCHASE OF A NEW TANKER FIRE TRUCK AND AUXILIARY EQUIPMENT FOR THE FIRE DEPARTMENT, BY AND IN THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$760,000 BONDS OR NOTES OF THE TOWN TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWN COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:**



**SECTION 1.** The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a general improvement or purpose to be undertaken by the Town of Hammonton, in the County of Atlantic, State of New Jersey (the "Town"). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$800,000, which sum includes \$40,000 as the amount of down payment for said improvement or purpose required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of an appropriation in a previously adopted budget or budgets of the Town for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said \$800,000 appropriation not provided for by said down payment, negotiable bonds of the Town are hereby authorized to be issued in the principal amount of \$760,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Town in a principal amount not exceeding \$760,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**SECTION 3.** (a) The improvement hereby authorized and purpose for the financing of which said bonds or notes are to be issued is for the purchase of a new tanker fire truck and auxiliary equipment for the Fire Department, including all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$760,000.

(c) The estimated cost of said improvement or purpose is \$800,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor, is the down payment in the amount of \$40,000 for said improvement or purpose.

**SECTION 4.** In the event the United States of America, the State of New Jersey, the County of Atlantic or any other source makes a contribution or grant in aid to the Town, for the improvement and purpose authorized hereby and the same shall be received by the Town prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States

of America, the State of New Jersey, the County of Atlantic or any other source. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Atlantic or any other source, shall be received by the Town after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Town as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Town, provided that no note shall mature later than one (1) year from its date or otherwise authorized by the Local Bond Law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief

Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capita/ budget has been filed with the Division of Local Government Services.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement which the Town may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Town and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Town as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$760,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$160,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

**SECTION 8.** The full faith and credit of the Town are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the Town, and the Town shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the Town for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Town reasonably expects to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Town's official intent to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in

accordance with Treasury Regulations Section 150-2. No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Internal Revenue Code of 1986, as amended (the "Code"). The proceeds of any bonds or notes authorized by this bond ordinance used to reimburse the Town for costs of the improvement or purpose described in Section 3 hereof, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of any bonds or notes authorized by this bond ordinance or another issue of debt obligations of the Town, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1). The bonds or notes authorized herein to reimburse the Town for any expenditures toward the costs of the improvement or purpose described in Section 3 hereof will be issued in an amount not to exceed \$760,000. The costs to be reimbursed with the proceeds of the bonds or notes authorized herein will be "capital expenditures" in accordance with the meaning of Section 150 of the Code. All reimbursement allocations

will occur not later than 18 months after the later of (i) the date the expenditure from a source other than any bonds or notes authorized by this bond ordinance is paid, or (ii) the date the improvement or purpose described in Section 3 hereof is "placed in service" (within the meaning of Treasury Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

**SECTION 10.** The Chief Financial Officer of the Town is hereby authorized to prepare and to update from time to time, as necessary, a financial disclosure document to be distributed in connection with the sale of obligations of the Town and to execute such disclosure document on behalf of the Town. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Town pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Town and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Town fails to comply with its undertaking, the Town shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Town covenants to maintain the exclusion from gross income under section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**Introduction Ordinance #013–2024- Amending Chapter 211-1 Section A**

**AN ORDINANCE TO AMEND CHAPTER 211-1 Section A OF THE GENERAL ORDINANCES OF THE TOWN OF HAMMONTON**

**BE IT ORDAINED** by the Mayor and Council of the Town of Hammonton, County of Atlantic and State of New Jersey as follows:

1. Chapter 211-1, Section A is amended as follows:

A. A certain document, three copies of which are on file in the office of the Town Clerk of the Town of Hammonton and the office of the Building Official/Code Enforcement Officer, being marked and designated as **International Property Maintenance Code, 2012 edition, (Change to International Property Maintenance Code, 2024 edition)** to as published by the International Code Council, be and is hereby adopted as the Property Maintenance Code of the Town of Hammonton in the State of New Jersey for regulating and governing the conditions and maintenance of all property, buildings and structures, by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use, and the condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such existing structures as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Property Maintenance Code on file in the office of the Hammonton Construction Code Official, are hereby referred to, adopted, and made a part hereof, as if fully set out in this chapter, with the additions, insertions, deletions and changes, if any, prescribed in Subsection C of this section.

**BE IT FURTHER ORDAINED**, that any Ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect following adoption and approval in the time and manner prescribed by law.

**NOTICE IS HEREBY GIVEN** that the foregoing Ordinance was introduced in and passed the first reading at a meeting of Town Council of the Town of Hammonton, County of Atlantic and State of New Jersey held on May 20, 2024, and said Ordinance will be further considered for final passage and adoption at a public hearing to be held at the Municipal Building located at 100 Central Avenue, Hammonton, NJ 08037, on June 27, 2024, at 7:00 PM or as soon thereafter as the matter may be reached.

**RESOLUTIONS**

**Resolution #074-2024- Authorizing July 4<sup>th</sup> Parade and Fireworks Display**

RESOLUTION AUTHORIZING AND ENDORSING  
July 4<sup>th</sup> Independence Day Parade / Fireworks Display and Road Closure

**WHEREAS**, the Mayor and Council of the Town of Hammonton support and endorse the July 4<sup>th</sup> Independence Day Events scheduled to be held on July 4, 2024 with the following road closures beginning at 7:00 a.m. and ending at 1:00 p.m. for the parade and 8:45 pm to 9:45 pm for the Fireworks Display:

**Parade Road Closing:**

Egg Harbor Road from Bellevue Ave to French Street  
Bellevue Avenue to Third Street  
Central Avenue from Bellevue Avenue to Vine Street

**Fireworks Display Road Closure:**

S. Egg Harbor Road from 9<sup>th</sup> Street to 11<sup>th</sup> Street

**WHEREAS**, there shall be no parking between the hours of 7:00 AM to 1:00 PM on July 4, 2024 on the following road ways:

Central Avenue from Bellevue to Vine Street

**WHEREAS**, the Town of Hammonton will provide necessary services for the July 4<sup>th</sup> Independence Day Events and Road Closures including but not limited to Police assistance.

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, that the July 4, 2024 Independence Day Events are approved.

**Resolution #075-2024- Authorizing Issuance of ABC Licenses**

**RESOLUTION OF THE TOWN OF HAMMONTON,  
ATLANTIC COUNTY, NEW JERSEY,  
AUTHORIZING THE ISSUANCE OF ABC LICENSES  
BEGINNING JULY 1, 2024 AND EXPIRING JUNE 30, 2025**

**WHEREAS**, it is a requirement of NJ ABC that in the matter of the authorization and issuance of license of the sale of Alcoholic Beverages, a resolution must be adopted, which resolution shall specifically determine and name the person, firm or corporation adjudged by such resolution to be entitled to such license as adjudged to be issued, and further such resolution must also fix the name and the licensed premises;

<b><u>License Number</u></b>	<b><u>Consumption License</u></b>
0113 32 014 011	Intermex Inc. t/a Fiesta Mexicana Restaurant Location: 327-12th St.
0113 33 011 005	Hammonton Discount Liq & Bar t/a Railroad Bar & Grill Location: 18 Railroad Ave.

0113 32 005 006      GK of Palana Inc.  
t/a Pike Wines & Liquors  
Location: 111 N. White Horse Pike

0113 33 024 006      Cafe San Rocco, Inc.  
t/a Rocco's Town House  
Location: 21 N. Third St.

0113 33 010 003      Hammonton Joey Corp.  
t/a Maplewood Inn  
Location: 470 S. White Horse Pike

0113 33 019 007      E.J.'s Westend Inc.  
t/a West End Grill  
Location: 201 - 12th St.

0113 33 018 009      GB Liquors LLC  
t/a GB Liquors LLC  
Location: 104 Fairview

**License Number**      **Consumption License**

0113 33 020 004      Hammonton Fortunas Inc.  
t/a Illiano's Restaurant  
Location: 705 - 12th St.

0113 33 007 003      15 N. Egg Harbor Road LLC  
Pocket Special Ruling  
PO Box 830  
Hammonton , NJ 08037

0113 33 001 006      Exquisite Events Resorts  
. Location: 755 S. White Horse Pike

0113 33 028 006	Lynne Lucca Pocket Special Ruling ABC Location: 774 Woodlawn Hammonton
0113 33 003 012	Apple New Jersey LLC t/a Applebee's Neighborhood Grill Location: 47 S White Horse Pk Hammonton, NJ 08037
0113 33 013 018	Trinity Vintners Investment Holdings t/a Annata Location: 216 Bellevue Ave.
0113 32 002 003	Tomar Assoc. Inc. t/a Caldini's Fine Wine, Liquors & Deli Location: 101 E. 15th St.
0113 32 012 006	Westwind Assoc Inc. t/a Joe Canal's Discount Liquor Location: 80 S WHP St2
0113 33 021 004	Silver Coin Diner Inc. t/a Silver Coin Diner & Rest. Inc. Location: Route 30 and Route 206
0113 33 022 015	Tomasellos Catering Services LLC t/a none Location: 225 N. White Horse Pike
<b><u>License Number</u></b>	<b><u>Consumption License</u></b>
0113 33 008 003	Frog Rock Golf & Country Club



t/a same  
Location: 420 Boyer Ave.

<u>License Number</u>	<u>Distribution License</u>
0113-44-004-011	Williamstown Liquors t/a Buy Rite Liquors Location: 240 S. WHP Unit A-1A

0113-44-015- 011	Aryan Liquors t/a Town Food & Liquor Location: 333 S. Egg Harbor Rd.
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0113 44 016 011	Superior Inc. t/a West Side Discount Liquors Location: 730 - 12th St.
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<u>License Number</u>	<u>Theatre License</u>
0113-37-032-0021	Eagles Theatre 200-208 Vine Street

0113 31 026 001	The LGG Club t/a Sons of Italy Location: 427 N. Third St.
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**NOW, THEREFORE, BE IT RESOLVED**, BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, IN THE COUNTY OF ATLANTIC AND THE STATE OF NEW JERSEY that it is hereby specifically determined and declared that the following named persons and corporation, if any, be and they are hereby adjudged to be entitled to a license of the class hereinafter specified to sell alcoholic beverages at or on the premises for a term of one year as herein fixed and described to wit:

BE IT FURTHER RESOLVED liquor licenses requiring a "Special Ruling" will be renewed by a separate resolution upon receipt of NJ ABC Special Ruling.

**Resolution #076-2024- Temporary Budget appropriations**

**RESOLUTION MAKING TEMPORARY EMERGENCY APPROPRIATIONS**

**IN THE TOWN OF HAMMONTON  
MUNICIPAL BUDGET**

**WHEREAS**, N.J.S.A. 40A:4-20 provides that temporary emergency appropriations may be made for the period between the beginning of the fiscal year and the date of adoption of the budget for said year; and

**WHEREAS**, the date of this resolution is not within the first thirty days of January, and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton, New Jersey, that the following temporary emergency appropriations are hereby made:

<b>Fund</b>	
Finance	\$ 15,000.00
Police	\$ 50,000.00
Public Buildings &	\$ 20,000.00
Highway	\$ 200,000.00
Social	\$ 50,000.00
<b>Utility OE</b>	<b>\$ 900,000.00</b>

**Resolution # 077-2024- Approve Corpus Christi Religious Procession**

**RESOLUTION AUTHORIZING A “RELIGIOUS PROCESSION” FOR LADY OF MT. CARMEL CHURCH**

**WHEREAS**, St. Mary of Mt. Carmel Parish/St. Joseph’s Church continues to promote the Town of Hammonton with their “Religious Processions”; and

**WHEREAS**, **Sunday June 2, 2024 at 7:00 p.m.** is the scheduled date for the” Corpus Christi Procession”; and

**WHEREAS**, St. Mary of Mt. Carmel Parish/St. Joseph’s Church has requested assistance of the Town of Hammonton Police Department for this scheduled event and closure of the following streets in the Town of Hammonton for the procession Start at Lady Mt. Carmel Church/ St Joseph’s Church:

To 3<sup>rd</sup> Street  
To Pleasant St.

To French  
To N. Third St.

**NOW, THEREFORE BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY, that the Religious Procession is approved by the Town of Hammonton; and

**BE IT FURTHER RESOLVED** that the necessary certificate of insurance has been filed with the Town Clerk.

**Resolution #078-2024- Approve Tax/ Water / Sewer Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING TAX / WATER / SEWER REFUNDS**

**Whereas**, the following accounts need to have amounts credited, transferred, cancelled, refunded or changed

<u>Block / Lot</u>	<u>Name</u>	<u>Address</u>	<u>Amount</u>	<u>Reason</u>
Various	Corelogic		\$12,690.43	Refund/OP Taxes
1302/24	Corelogic	400 S 1 <sup>st</sup> rd	\$ 3,031.31	Refund/Wr acct
4903/28	Robert Capoferri	5 De Marco Ct	\$ 2,005.31	Refund/pd in error
4524-0	Robert Capoferri	5 De Marco Ct	\$ 515.30	Refund/pd in error

**Whereas**, the above amounts have been corrected in the Edmunds Billing system for the Utilities and or tax module showing the correct amounts.

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the above refunds are authorized, as approved by the Tax Collector of the Town of Hammonton:

**Resolution #079-2024- Escrow Refunds**

**A RESOLUTION OF THE MAYOR AND COUNCIL  
OF THE TOWN OF HAMMONTON  
AUTHORIZING ESCROW REFUNDS**

**BE IT RESOLVED** BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF HAMMONTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY that the following refunds/close out of accounts are authorized as approved by the respective Department Heads of the Town of Hammonton:

Fichetola, Jean	\$ 70.00	Refund Escrow
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**Resolution #080-2024- Award Contract Under North Jersey Wastewater Cooperative for Centrifuge Project**

**RESOLUTION AWARDING CONTRACT  
UNDER NORTH JERSEY WASTEWATER COOPERATIVE PURCHASING AGREEMENT**

**WHEREAS**, the Town of Hammonton is a member of the North Jersey Wastewater Cooperative purchasing program; and

**WHEREAS**, the Mayor and Council will be purchasing a Centrifuge System for the Utility Department and Municipal Maintenance Company will be installing the electrical component of the system; and

**WHEREAS**, under the **NORTH JERSEY WASTEWATER** cooperative purchasing agreement under the authority of N.J.S.A. 52:34-6.2 (b) (3) awards to Municipal Maintenance Company in the amount of \$300,000.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton, County of Atlantic, and State of New Jersey that the installation of the electrical component of the Centrifuge system for the Utility Department is awarded to Municipal Maintenance Company in the amount of \$300,000.00.

**Resolution #081-2024- Award Contract Under Sourcewell Cooperative for Purchase of Trash Trucks**

**RESOLUTION AWARDING CONTRACT  
UNDER SOURCEWELL COOPERATIVE PURCHASING AGREEMENT**

**WHEREAS**, the Town of Hammonton is a member of the Sourcewell Cooperative purchasing program; and

**WHEREAS**, the Mayor and Council will be purchasing 2 Peterbilt Trash Trucks from Mid-Atlantic Waste Systems; and

**WHEREAS**, under the Sourcewell cooperative purchasing agreement under the authority of N.J.S.A. 52:34-6.2 (b) (3) awards to Mid-Atlantic Waste Systems in the amount of \$797,608.66; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Hammonton, County of Atlantic, State of New Jersey that purchase of 2 Peterbilt Trash Trucks is awarded to Mid-Atlantic Waste Systems in the amount of \$797,608.66.

**Resolution #082-2024- Authorizing Mutual Aid with the State of New Jersey DCA/ Office of Regularity Affairs**

**RESOLUTION AUTHORIZING MUTUAL AID  
WITH PARTICIPATING UNITS**

**Whereas**, mutual aid between municipalities, counties, and state agencies, are permitted pursuant to N.J.C.A. 5:23-4.5(c) 1; and

**Whereas**, the Office of Regulatory Affairs with the State of New Jersey Division of Community Affairs , has requested the Town of Hammonton to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

**Whereas**, this resolution will, provide for mutual aid from the Town of Hammonton for extra manpower when another municipality is affected by a disaster such as hurricanes, flooding, etc; and

**Whereas**, it is deemed to be in the best interests of the residents of this municipality to enter into mutual aid assistance with the DCA and other municipalities including, Construction Officials, Sub code Officials and Inspectors, in those situations when outside aid and assistance is needed.

**Now therefore be it resolved** by the Mayor and Council of the Town of Hammonton, County of Atlantic, State of New Jersey as follows:

- A. That the Town of Hammonton is hereby authorized and directed to enter into the Mutual Aid and Assistance between Participating Units.
- B. That the Mayor and Council have the authority to authorize the mutual aid when requested from other municipalities within the State of New Jersey.
- C. That the Clerk is hereby authorized and directed to forward a copy of this resolution to the Office of Regulatory Affairs State of N.J.

**Resolution #083-2024- Authorize Grant Agreement with NJDOT for Airport Obstruction Removal**

**AUTHORING THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR (5513328) OBSTRUCTION REMOVAL- RUNWAY 21 END – DESIGN, PERMITTING & CONSTRUCTION.**

**WHEREAS** the New Jersey Department of Transportation has offered a grant for the obstruction removal located at the Hammonton Municipal Airport located at the end of runway 21; and

**WHEREAS.** This grant includes design, permitting and construction for the removal of the obstruction; and

**NOW, THEREFORE BE IS RESOLVED** that the Mayor and Council of the Town of Hammonton, formally approves the execution of an Agreement with the New Jersey Department of Transportation for the above stated project; and

**BE IF FURTHER RESOLVED** that the Mayor and or Municipal clerk are hereby authorized to sign the Agreement on behalf of the Town of Hammonton, and that his signature constitutes acceptance of the terms and conditions of the Agreement and approve the execution of the Agreement.

**Resolution #084-2024- Approval to accept Grant from NJEDA for Sam's Super Station (Celona)**

**A RESOLUTION ACCEPTING A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS,** Town of Hammonton has applied for and has been awarded a grant in the amount of up to \$66,200.00 from the Hazardous Discharge Site Remediation Fund Municipal Grant Program through the New Jersey Department of Environmental Protection and the New Jersey Economic Development Authority for Remedial Investigation of the Sam's Super Service Station property;

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Town of Hammonton that the above referenced grant is hereby accepted and the (Mayor, Administrator, etc.) is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Town of Hammonton.

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of contaminated or potentially contaminated real property in the host municipality or that a realistic opportunity exists that the Project Site will be developed or redeveloped within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

**Resolution #085-2024 - Approval to accept Grant from NJEDA for K&K Industries**

**A RESOLUTION ACCEPTING A GRANT FROM THE  
HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM  
THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE  
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, Town of Hammonton has applied for and has been awarded a grant in the amount of up to \$223,647.00 from the Hazardous Discharge Site Remediation Fund Municipal Grant Program through the New Jersey Department of Environmental Protection and the New Jersey Economic Development Authority for Remedial Investigation of the KK Industries Property;

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Town of Hammonton that the above referenced grant is hereby accepted and the (Mayor, Administrator, etc.) is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Town of Hammonton.

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of suspected or confirmed discharge of a hazardous substance or hazardous waste in the host municipality or can otherwise demonstrate its commitment to the Authority that the Project Site will be developed or redeveloped within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

**Resolution #086-2024- Approval to accept Grant from NJEDA for Mazza Muffler**

**A RESOLUTION ACCEPTING A GRANT FROM THE**

**HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH  
THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, Town of Hammonton has applied for and has been awarded a grant in the amount of up to \$151,160.00 from the Hazardous Discharge Site Remediation Fund Municipal Grant Program through the New Jersey Department of Environmental Protection and the New Jersey Economic Development Authority for Preliminary assessment and Remedial Investigation of the Former Mazza Muffler Property;

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Town of Hammonton that the above referenced grant is hereby accepted and the (Mayor, Administrator, etc.) is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Town of Hammonton.

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of suspected or confirmed discharge of a hazardous substance or hazardous waste in the host municipality or can otherwise demonstrate its commitment to the Authority that the Project Site will be developed or redeveloped within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

**Resolution #087-2024 - Approval to accept Grant from NJEDA for the Skinner Property**

**A RESOLUTION ACCEPTING A GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION  
FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT  
AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, Town of Hammonton has applied for and has been awarded a grant in the amount of up to \$76,932 from the Hazardous Discharge Site Remediation Fund Municipal Grant Program through the New Jersey Department of Environmental Protection and the New Jersey Economic Development Authority for Remedial Investigation of the Skinner Building Property;

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Town of Hammonton that the above referenced grant is hereby accepted and the (Mayor, Administrator, etc.) is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the Town of Hammonton.

**BE IT FURTHER RESOLVED** that a comprehensive plan exists specifically for the development or redevelopment of suspected or confirmed discharge of a hazardous substance or hazardous waste in the host municipality or can otherwise demonstrate its commitment to the Authority that the Project Site will be developed or redeveloped within a three-year period from the completion of the remediation.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the New Jersey Economic Development Authority.

**Resolution #088- 2024- approval to submit grant application for 13<sup>th</sup> Street project**

**APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2025 13<sup>th</sup> STREET ROADWAY IMPROVEMENTS PROJECT**

**WHEREAS**, the Town of Hammonton is desirous of requesting additional funding consideration from the State of New Jersey Department of Transportation (hereinafter "NJDOT") under the Transportation Trust Fund (FY2025 Municipal Aid Program) for the 13<sup>th</sup> Street Roadway Improvements project within the Town of Hammonton; and

**WHEREAS**, the Town of Hammonton is an eligible recipient for funding under said program; and

**WHEREAS**, the Town Engineer has been authorized to prepare the required application and agreement; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Mayor to execute said application to allow the Town to be eligible for the New Jersey Department of Transportation Trust Fund (FY2025 Municipal Aid Program) for the 13<sup>th</sup> Street Roadway Improvements project; and

**WHEREAS**, in furtherance of same, it is necessary for the Town Council of the Town of Hammonton to authorize the Town Engineer to provide all required reports, narratives, estimates and maps required for said funding consideration.

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Mayor is hereby authorized to execute the attached application with the NJDOT Transportation Trust Fund (FY2025 Municipal Aid Program) for services associated with the project entitled 13<sup>th</sup> Street Roadway Improvements project; and

**NOW, THEREFORE BE IT RESOLVED** by the Town Council of the Town of Hammonton that the Town Engineer is hereby authorized to provide all required reports, narratives, estimates, and maps required for the NJDOT Transportation Trust Fund (FY2025 Municipal Aid Program).

**PUBLIC HEARD**

**MEETING ADJOURNED**